

# HORSE RIDGE PISTOLEROS

*Present*

## THE SASS 2018 OREGON STATE CHAMPIONSHIP

**JULY 13, 14, & 15**



### **MATCH DIRECTORS:**

TEXAS JACK 541-420-3955

BIG CASINO 541-389-2342

### **REGISTRATION :**

COPPER DAVE 408-489-2749

ddavis3361@gmail.com

**FRIDAY JULY 13**

OPEN BAY FOR PRACTICE

**SATURDAY JULY 14**

5 MAIN STAGE MATCH

SIDE MATCHES IN THE AFTERNOON

**SUNDAY JULY 15**

5 MAIN STAGES • COSTUME CONTEST

AWARDS CEREMONY • RAFFLES

*Hosted by the 2009 SASS Club of the Year  
The Horse Ridge Pistoleros, Inc.*



All SASS Rules Apply. HRP requires you must be at least 12 years of age.  
Entry forms and complete rules **website: [www.hrp-sass.com](http://www.hrp-sass.com)**

# SASS and the Horse Ridge Pistoleros Proudly Present THE 2018 OREGON STATE CHAMPIONSHIP

~23rd Annual Shootout at Horseridge~

July 13, 14, & 15 | Bend, Oregon



Main Shooter Alias: \_\_\_\_\_ Name: \_\_\_\_\_

SASS# \_\_\_\_\_ E-Mail: \_\_\_\_\_ @ \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Free RV/Camp Space Y N \_\_\_\_ (dry camp/no electric)

Spouse Alias: \_\_\_\_\_ Spouse Name: \_\_\_\_\_

SASS# \_\_\_\_\_ Main Contact Phone ( ) \_\_\_\_\_

Junior/Buckaroo M F \_\_ Alias \_\_\_\_\_ Name \_\_\_\_\_

*All SASS Rules apply EXCEPT minimum age is 12 ~ All SASS Categories Recognized ~ Buckaroo/Buckarette /Jr.*

Posse with: \_\_\_\_\_

All attempts will be made to accommodate your Posse Request

## 🔱 Shooting Categories 🔱

*Minimum of 3 in each category*

Main Shooter \_\_\_\_\_ Spouse \_\_\_\_\_

For Match Info and /or Printable Registration Form:

[www.hrp-sass.com](http://www.hrp-sass.com)

**Make checks payable to "HRP"**

**Mail to: Horseridge Pistoleros  
PO Box 6174 ~ Bend, OR 97708**

**MUST BE A SASS MEMBER TO PARTICIPATE**

**Match Directors:**

**Big Casino: 541-389-2342**

**Texas Jack: 541-420-3955**

**Registration: Copper Dave 408-489-2749**

**ddavis3361@gmail.com**

**Main match fee includes:** Main Match, 1st Time through Speed Side Matches, Lunch - Sat. & Sun., Costume Contest Entries, RV Space

Club Use Only: Received by Initials: \_\_\_\_\_

Amt. \_\_\_\_\_ Check # \_\_\_\_\_

Conf. Ltr sent \_\_\_\_ / \_\_\_\_ / \_\_\_\_

|   |          |          |
|---|----------|----------|
| Main Match Shooter  | \$95.00  | \$ _____ |
| Spouse  | \$70.00  | \$ _____ |
| Junior  | \$ 10.00 | \$ _____ |
| Sass Scholarship Fund Donation  |          | \$ _____ |
| If the main match shooter signs up for both Wild Bunch and Cowboy Match they may deduct \$25 from the \$190.00 entry fee. |          |          |
| Total enclosed  | \$       | _____    |

Additional Non-Shooter Lunches \$5

Entry Deadline is July 1

No refunds issued after July 1

